

# DRAFT

## ORDINANCE NO. 105

### AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE SAN SIMEON COMMUNITY SERVICES DISTRICT ESTABLISHING CONSUMER PRICE INDEX CHARGES FOR WATER AND SEWER SERVICE WITHIN THE DISTRICT

WHEREAS, State law, including but not limited to, Government Code Section 61621, provides that the San Simeon Community Services District (hereinafter referred to as "District") may prescribe, revise and collect rates or other charges for the services and facilities furnished by it; and,

WHEREAS, the District on June 17, 2009 mailed a notice of date to revise wastewater rates and;

WHEREAS, said public meeting was properly noticed; and

WHEREAS, the District has on file data indicating the amount of estimated costs required to provide the services for which the fees are levied and the Consumer Price Index provided by the U.S. Department of Labor, Bureau of Labor Statistics for Los Angeles, Riverside, Orange County, Base year 1982; and

WHEREAS, it is necessary to produce additional revenues to offset the annual increases in operating cost due to increases in utility and equipment maintenance;

NOW, THEREFORE, BE IT ORDAINED, by the Board of Directors of the San Simeon Community Services District as follows:

#### SECTION 1.

The district hereby revises wastewater and water rates as such to include a annual increase, effective at the start of each fiscal year, in wastewater and water rates based on the Consumer Price Index (CPI) provided by the U.S. Department of Labor, Bureau of Labor Statistics (Los Angeles, Riverside, Orange County Base year 1982) PLUS 10% for water, service and PLUS 15% for wastewater.

#### SECTION 2.

The rates increase shall become effective August 13, 2009 and thereafter the rate increase will be effective at the start of each fiscal year July 1<sup>st</sup>.

On motion of Director \_\_\_\_\_, Seconded by Director \_\_\_\_\_,  
and on the following roll call vote to wit:

AYES:

NOES:

ABSENT:

Ordinance No.105 is hereby adopted this \_\_\_\_ day of \_\_\_\_\_ 2009.

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Terry Lambeth  
President, Board of Directors

ATTEST:

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Charles Grace  
District Secretary

APPROVED AS TO FORM

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Robert Schultz  
District Council